## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 7 1989				
	ed to applicant for correction			
Correct	ted application filed	er 53740-T		
The	ne applicant Westpac Utilities, a division of Sierra Pacific Power Compan	У		
P. C	O. Box 30028 of Reno Street and No. or P.O. Box No. City or Town	**************		
Neva	Street and No. or P.O. Box No.  City or Town  Tada 89520-3028 hereby make application for permission  State and Zip Code No.			
Poir	nt of Diversion, Manner of Use and Place of Use			
	Point of diversion, manner of use, and/or place of use er heretofore appropriated under. Proof of Appropriation of Water for Irrigation (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give			
(Der	(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give	itle of Decree and		
1. Th	he source of water isUnderground			
2. Th	he amount of water to be changed. 0.3335 c.f.s not to exceed 241.4 acre fee  Second feet, acre feet. One second foot equals 448.3 gallons per minute.	t/year		
3. Th	he water to be used for Municipal Use  Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.			
4. Th	he water heretofore permitted for See #18 & #20 filed under Proof of Appropriati	on # <b>04</b> 578		
dist	he water is to be diverted at the following point.  NE  Sw  Section 6, T.18N., R.20E., M  Describe as being within a 40-acre subdivision of public survey  or at a point from which the St corner of said Section 6 bears S 00°20  stance to a section corner. If on unsurveyed land, it should be stated.  a distance of 2298.70 feet. (Huffaker Well)	'27"E,		
6. Th M.D. quai	The existing permitted point of diversion is located within SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> of Section 8, T.19N., D.B.&M., or at a point from which the East one— If point of diversion is not changed, do not an exter corner of said Section 8 bears, S 23°05'57"E, a distance of 1316.	R.20E., wer 09 feet.		
7.5	Water will be used within the Sierra Pacific Power Com			
	Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.  Service area. A map of the service area, as approved by the Public Service			
	Commission of Nevada, is on file at the Office of the State Engineer.			
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	Existing place of use A portion of SE2 NE2 Section 8, T.19N., R.20E., M.D.B.&M.,  Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or			
mar	See #20 "Remarks" filed under Proof of Appropriation #04578.  Cannor of use of irrigation permit, describe acreage to be removed from irrigation.			
9. Us	Jse will be from January 1 to December 31  Month and Day Month and Day	of each year.		
	Jse was permitted from January 1 to December 31  Month and Day Month and Day			
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to sub	mit plans and		
	Drill, case, develop & test well.  pecifications of your diversion or storage works.) pump & motor. Construct pump house  State manner in which water is to be diverted, i.e., diversion	Edurb arcu		
f	facilities and connect to Sierra Pacific Power Co. water system.			
	Estimated cost of works \$180,000.00			
13. Es	Estimated time required to construct works			

14.	Estimated time required to complete the application of water to benefic	tial usc Three (3) years		
15.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.			
	This application is being filed in conjunction w	ith Application Nos. 53716, 53717,		
	53718, 53719 & 53740-T. The proposed Point of Diversion described in this application is shown on the map in support of Application #53740-T. The existing Point of Diversion described in this Application is shown on the map in support of Proof of			
	Appropriation #04578.			
	William H	K. Jewett, Agent n K. Jewett		
Com	P. O. Box	k 30028 89520-3028		
	ested			
FIOU	ested			
	APPROVAL OF STATE	ENGINEER		
,	This is to certify I have examined the foregoing application, and do her			
sou wit dis of use wel sou 534 at pub hole est.	of of Appropriation 04578 and with the understan roe will be affected by the change proposed her h a 2-inch opening and a totalizing meter must be charge pipeline near the point of diversion and ac water placed to beneficial use. The totalizing me of the water begins or before the proof of comp l is flowing, a valve must be installed and ma roe is located within an area designated by th .030. The State retains the right to regulate the any and all times.  This Permit does not extend the permittee th lic, private or corporate lands.  The issuance of this permit does not waive der obtain other permits from State, Federal and l. This permit is issued subject to the fina ablished in an adjudication of the source.	ein. The well shall be equipped installed and maintained in the curate measurements must be kept ter must be installed before any letion of work is filed. If the intained to prevent waste. This e State Engineer pursuant to NRS use of the water herein granted e right of ingress and egress on the requirements that the permit ocal agencies.  I determination of the right as		
	amount of water to be changed shall be limited to the amount which of			
excee	ed 0.3335 cubic feet per second.	but not to exceed 241.4 acre		
fe	et annually.			
Work	k must be prosecuted with reasonable diligence and be completed on or	before September 5, 1992		
Proof	f of completion of work shall be filed before	October 5, 1992		
Appl	ication of water to beneficial use shall be made on or before	September 5, 2000		
Proof	f of the application of water to beneficial use shall be filed on or before.	October 5, 2000		
Мар	in support of proof of beneficial use shall be filed on or before	N/A		
	oletion of work filed OCT 1 4 1992 IN TESTIMONY WHEREO			
	State Engineer of Nevad	a, have hereunto set my hand and the seal of my		
		day of September		
	ral map filed	( ) - O		
	the state of the s	State Engineer		

(Rev. 6-81)

Abrogated by 56455T 0.081662

Temp-

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